

# Ogden House Seniors Citizens Club 2015 Membership FORM RENEWAL OR NEW MEMBER

This form must be completed and returned with the

## applicable membership fee

Date:	
Membership Number	r:
Receipt Number:	
Do you wish to buy a name tag (F	PIN/MAGNET \$11.00 EACH )
PINS MUST BE PAI	ID IN ADVANCE OF ORDERING
Name:	Phone Number:
Address:	
	Postal Code:
Email Address:	
Date of Birth:Month	DayYear
Emergency Contact:	
Name:	Phone Number:
The information collected on t	this form will be shared with the
Government Agencies that fund	d Ogden House Seniors. PLEASE FILL
OUT ENTIRE FORM. FILLING	OUT THESE FORMS ENSURE OUR
FUNDING!!!	

Do you give us permission to publish your name and/or pictures of you taken at the club functions for our newsletter or website? Yes / No

## Volunteer Opportunities at Ogden House

Ogden House keeps the doors open by holding various fundraisers throughout the year.

We would really appreciate your support (1/2 hour and up) Please circle your choice of volunteer activities below.

Thank You!

#### **Fundraisers**

Annual: Casino Semi Annual: Raffles

Tri Annual: Bake Table Attendee's

Craft Table Attendee's

### TGIF Monthly Birthday Dinners

Set Up Crew

Clean Up Crew

50/50 Ticket sellers

Twoonie Ticket Sellers

Servers for Dinner

MC's

Crews: Front Desk

**Board Member** 

Committee Members

Specia	l Interests	:: (Please	List Below	w)		
	<del></del>			<u> </u>	 <del> </del>	

INTAKE/REGISTRATION DEMOGR	APHIC QUESTIONS
Γ	
Today's Date (For Program use only):	
Program:	
Enter Client ID	
First 2 letters of first name:	First 2 letters of last name:
Date of Birth (MM/DD/YYYY):	Age:
INTAKE/REGISTRATION DEMOGR	<u> </u>
Mandatory demographics to be collected	ed by all funded programs at intake
Registration Date (MM/DD/YYYY):	
Age:	
Gender: ☐ Male <sub>(1)</sub> ☐ Female <sub>(2)</sub>	
Grade in school (if applicable)	
Aboriginal identity	
□ Non-Aboriginal (77) □ First Nations(1) □ Metis  Population Group (choose only 1)	$S_{(2)}$ $\square$ Inuit <sub>(3)</sub> $\square$ Non-status <sub>(4)</sub> $\square$ Bill C-31 status <sub>(5)</sub>
☐ Caucasian	☐ Latin American
□ Aboriginal	☐ South Asian (e.g., East Indian, Pakistani, Sri Lankan, etc.)
□ African/Caribbean	☐ Southeast Asian (e.g., Vietnamese, Cambodian, Malaysian, Laotian, etc.)
□ Arab	☐ West Asian (e.g., Iranian, Afghan, etc.)
☐ Chinese	☐ Other Group (See next field to complete)
	☐ Not Applicable
☐ Filipino	☐ No Answer
□ Japanese	□ Don't know
□ Korean	

Other Population Group	:	
Language spoken <i>most</i>	often at home(d	choose only 1)
☐ English	☐ Korean	□ Somali
☐ French	☐ Kurdish	☐ Spanish
☐ Aboriginal	☐ Mandarin	□ Tagalog
☐ Arabic	D Handaini	_ rugulog
☐ Chinese (unspecified)	□ Nuer	□ Urdu
□ Dinka	☐ Pashto	☐ Vietnamese
☐ Farsi	☐ Polish	□ Other
☐ Hindi	□ Punjabi	☐ Don't know
	<b>-</b> N	
<b>Born in Canada?</b> ☐ Yes	□ No	
If not born in Canada: C	ountry of Birth:	
If not born in Can	ada, number of y	years in Ca
What neighbourhood do	you live in?	
What are the first 3 of	ligits of your Pos	stal Code
Do you have any <i>diffi</i> bending, learning or doi		eeing, communicating, walking, climbing stairs, ctivities?
☐ Yes, sometimes		
☐ Yes, often		
□ No		
Does a physical condition	on or mental cond	dition or health problem reduce the amount or the
kind of activity you can	do?	
☐ Yes, sometimes		
☐ Yes, often		
□ No		
How did you find out ab	out this program	):
□ 211		☐ Advertisement
Į.		

☐ City of Calgary website☐ Don't know	<ul><li>Referred by another pro-</li><li>School</li></ul>	gram
☐ Other	☐ Word of mouth	
Additional questions for adults and em	ancipated minors	
Marital Status:		
□ Married	□ Divorced	
☐ Living common-law	☐ Single, never married	
☐ Widowed	☐ Don't know	
☐ Separated		
Number of adults (18 or older) in hous	sehold:	
Number of children under age 18 in ho	usehold:	
Ages of children in household:		
Child 1: Child 3:	Child 5:	Child 7:
Child 2: Child 4:	Child 6:	Child 8:

## Domain 1 - Social Capital/Positive Social Ties Outcomes

(Surveys 4 and 5)

Positive Social Ties and/or Bonding Social Capital						
How often is each of the following kinds of support available to you if you need it:						
1. Someone to have a good time with? (pst1)	Never <sub>(1)</sub>	A little of the time <sub>(2)</sub>	Some of the time <sub>(3)</sub>	Most of the time <sub>(4)</sub>	Always <sub>(5)</sub>	
2. Someone who shows you love and affection? (pst2)	Never <sub>(1)</sub>	A little of the time <sub>(2)</sub>	Some of the time <sub>(3)</sub>	Most of the time <sub>(4)</sub>	Always <sub>(5)</sub>	
3. Someone to turn to for suggestions about how to deal with a personal problem? (pst3)	Never <sub>(1)</sub>	A little of the time <sub>(2)</sub>	Some of the time <sub>(3)</sub>	Most of the time <sub>(4)</sub>	Always <sub>(5</sub>	
4. Someone to take you to the doctor if you needed it? (pst4)	Never <sub>(1)</sub>	A little of the time <sub>(2)</sub>	Some of the time <sub>(3)</sub>	Most of the time <sub>(4)</sub>	Always <sub>(5</sub>	
5. Someone to prepare your meals if you were unable to do it yourself? (pst5)	Never <sub>(1)</sub>	A little of the time <sub>(2)</sub>	Some of the time <sub>(3)</sub>	Most of the time <sub>(4)</sub>	Always <sub>(5</sub>	
6. Someone to help with daily chores if you were sick?	Never <sub>(1)</sub>	A little of	Some of	Most of	Always <sub>(5</sub>	

(pst6)		the time <sub>(2)</sub>	the time <sub>(3)</sub>	the time <sub>(4)</sub>		
7. Someone to look after your child(ren) for several hours if needed? ( <i>If applicable</i> ) (pst7)	Never <sub>(1)</sub>	A little of the time <sub>(2)</sub>	Some of the time <sub>(3)</sub>	Most of the time <sub>(4)</sub>	Always <sub>(5</sub>	Not applic- able <sub>(77)</sub>
8. Someone to look after your spouse for several hours if needed? ( <i>If applicable</i> ) (pst8)	Never <sub>(1)</sub>	A little of the time <sub>(2)</sub>	Some of the time <sub>(3)</sub>	Most of the time <sub>(4)</sub>	Always <sub>(5</sub>	Not applic- able <sub>(77)</sub>
9. Someone to look after your parent(s) for several hours if needed? <i>(If applicable)</i> (pst9)	Never <sub>(1)</sub>	A little of the time <sub>(2)</sub>	Some of the time <sub>(3)</sub>	Most of the time <sub>(4)</sub>	Always <sub>(5</sub>	Not applic- able <sub>(77)</sub>

Social Inclusion – Social Participation				Sı	irvey 006
1. Are you a member of any voluntary organizations or associations such as school groups, church social groups, community centres, ethnic associations, or social, civic or fraternal clubs? (Sip1)		Ogden  House  Seniors	□ Yes <sub>(2)</sub>		
<ol> <li>If you answered yes to Question 1:</li> <li>How often did you participate in meetings or activities of these groups in the past 12 months? (sip2)</li> </ol>	Not at all <sub>(1)</sub>	At least once a week (2)	At least once a month (4)	At least once a year	At least 3 or 4 times a year (5)
3. In the past 12 months, did you do unpaid volunteer work for any organization, whether or not you were a member of this organization? (sip3)		□ No <sub>(1)</sub>	☐ Yes <sub>(2)</sub>		
<ul><li>4. If you answered yes to Question 3:</li><li>On average, about how many hours per month did you volunteer? (sip4)</li></ul>	I did not do any volunteer work <sub>(1)</sub>	Less than 1 hour a month <sub>(2)</sub>	1 to 4 hours a month <sub>(3)</sub>	5 to 15 hours a month <sub>(4)</sub>	Over 15 hours a month <sub>(5)</sub>
5. If you answered yes to Question 3:  Have you made any new friends through volunteering? (sip5)		□ No <sub>(1)</sub>	☐ Yes <sub>(2)</sub>		
6. If you answered yes to Question 3:  Did you do this volunteer work in your own neighbourhood?  (sip6)		□ NO(1)	☐ Yes, some of it <sub>(2)</sub>	☐ Yes, all of it(3)	